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## AMENDMENT TRANSMITTAL FORM

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450Customer No.: 023696  
Attorney Docket No.: 020128  
In Re Application of: Jain, et al.  
Serial Number: 10/077,095  
Filed: 02/12/2002  
Examiner: Thai D. Hoang  
Group Art Unit: 2662

RECEIVED

AUG 19 2003

Technology Center 2600

Dear Sir:

Transmitted herewith for filing is a Response to Office Action in the above identified application.

CLAIMS	(a) Number Remaining After Amendment	(b) Highest Number Previously Paid For	(c) Extra Claims	Large Entity Fee	Fee Paid	
Total*	19	27	0	x \$18 =	\$0	
Independent**	5	6	0	x \$84 =	\$0	
Multiple Dependent Claim(s): <input type="checkbox"/> Yes <input type="checkbox"/> No				\$280	\$	
EXTENSION FEES				<input type="checkbox"/> One Month	\$110	\$
				<input type="checkbox"/> Two Months	\$410	\$
				<input checked="" type="checkbox"/> Three Months	\$930	\$930
TERMINAL DISCLAIMER				\$110	\$	
				TOTAL FEE	\$930	

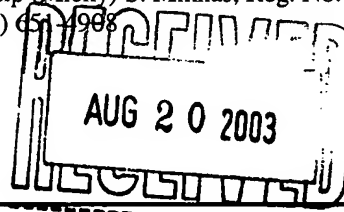
\*If the number in column a is less than 20, enter 0 in column c.

\*\*If the number in column a is less than 3, enter 0 in column c.

4. ☐ Fee check in the amount of \$\_\_\_\_\_ is enclosed to pay for any claim and/or extension fees.
5. ☒ Please charge Deposit Account No. 17-0026 of QUALCOMM Incorporated the amount of \$930.  
The Commissioner is hereby authorized to charge payment of any additional fees which may be required, or credit any overpayment to said Deposit Account No. 17-0026. A duplicate of this sheet is enclosed for fee processing.
6. ☒ The Commissioner is further hereby authorized to charge to said Deposit Account No. 17-0026, pursuant to 37 CFR 1.25(b), any fee whatsoever which may become properly due or payable, as set forth in 37 CFR 1.16 to 37 CFR 1.18 inclusive, for the entire pendency of this application without specific additional authorization.

Date: August 11, 2003

Signature:

Sandip (Micky) S. Minhas, Reg. No. 44,945  
(858) 651-1988QUALCOMM Incorporated  
Attn: Patent Department  
5775 Morehouse Drive  
San Diego, California 92121-1714  
Telephone: (858) 658-5787  
Facsimile: (858) 658-2502

## CERTIFICATE OF MAILING/TRANSMISSION (37 CFR 1.8(a))

I hereby certify that this correspondence is, on the date shown below, being:

## MAILING

- ☒ deposited with the United States Postal Service with sufficient postage as first class mail, in an envelope addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Depositor's Name: Sandip (Micky) S. Minhas

(type or print name)

Signature:

Date: August 11, 2003

## FACSIMILE

- ☐ transmitted by facsimile to the Patent and Trademark Office.

Depositor's Name: \_\_\_\_\_

(type or print name)

Signature: \_\_\_\_\_

5/A  
9/16/03  
DJ

PATENT

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re Application of

) For: HYBRID MOBILE SWITCHING CENTER  
) FOR COMBINED GSM/IS-41  
) COMMUNICATION  
)

Serial No.: 10/077,095

Filed: February 14, 2002

) Group Art Unit: 2662

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Technology Center 2600

AMENDMENTCommissioner for Patents  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action dated February 11, 2003, the time for responding having been extended until August 11, 2003, by the attached request for extension of time, please amend the above-identified application as follows:

08/18/2003 SHINASSI 00000012 170026 10077095

01 FC:1253 930.00 DA

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to the Commissioner of Patents and Trademarks, Alexandria, VA 22313-1450, on:

August 11, 2003

(Date of Deposit)

Sandip Minhas

(Name of the Person Making Deposit)

Sandip Minhas

(Signature)